I have written to you O my Master, may His mercy and blessing be on you, seeking a favour from you. I have complained to you for what has happened to me seeking solutions firstly from Allah and then from you for a matter that has obsessed me. I am helpless in combating the problem and for that I have resorted to seeking help from Allah and from you, knowing the status you have with Allah. I am confident that you will help me get the solution to my problems swiftly and that you will intercede on my behalf. I am helpless and moreover I am sinful, so help O my Master and present this problem to Allah and I pray to Him that He will solve this quickly and grant me victory and success in finding the solution to my problems.

## يلشعر الله الرصي الرحيم

I am not able to carry or bear with it. Although I am responsible for the increase of my sins and ignorant about my responsibilities (Wajibats) from Allah which are given to me. So help me O my Master peace be upon you.During this time of problems and sorrow present my prayers to Allah before I compensate and before my enemies engulfs me, for you have shown me your blessings. So I pray to Allah for great salvation and near victory with calmness from all fears. For Allah is most high and does what he wants. Allah is sufficient for me from the beginning and in my hopes. Whatever Allah wishes there is neither strength nor any power except in Allah the high, the great.

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[When dropping the Ariza in the sea, we norallay recite the following addressing Husain Bin Rawh, the 3rd Na'eb] of the 12th Imam]

O Husain Bin Rawh, Salamun Alaikum. I bear witness that you died in the path of Allah and (hence) you are alive and are sustained by Allah. I am addressing you in your "life" which you lead with Allah – this is my note and wishes to the Master of the Era (the 12th Imam) (a.s), so please hand it over to him for you are indeed trustworthy.

قيما للملاقة فى بحمله ولا صبولى عليه واستطنت مديد معالة ولا ضعانه بقبيع افعال وتفريط في السوايديات التى الله عوجل فاتتنى يامولانا صلوات الله وسلا مدعليك عند الذهن وقدم المستلة لله عود جلّ فداموي تبل حلول الكف وشاتة الاعتذاد فيك بسطة النعسة عسلى و استرادت حل جلالدلى فصراعة يزاوفت فا قريباً فيده بوليج الأمال وخيوليا و وتواتيم الاسال ولامت من المخلومت عليا فى علي حال اندجل تناءه لعا يشاة فعلا لدايوي وهوسبى وقعم الويتيل فى المبدا، والعال ماشاء انته لاحل، ولاقوة إلا بالله للعل العظيم.

فكرنوالي يبداس من ديني حاجت تكيمته ب ماک می یا آیے کے کونے میں مذکر کے عطوف کر ڈرما ما نہر بیاں سے اول وقت دال ديجتج ا دردالت وقت بتوجرتهام يكار سَيَّنَ ابْنَ رَوْج سَلَامٌ عَلَيْكَ وَوَاتَكَ فِي سَبِيلَ لِلَّهِ وَٱثَّكَ حَقَّ وقل هاطيتك في حيايك القراان