***Imame Zamana (a) Aur Hamari Zimmedariyan***

**Question 1: Imame Zamana (a) ki Marefat Hasil Karna Kyon Zaruri Hai?**

**Answer:**Har Momin Par Imame Zamana Ki Marefat Hasil Karna Zaruri Hai. Kyonke Rasul Allah ki Hadees Hai Ke,

مَنْ مَاتَ وَ لَمْ يَعْرِفْ إِمَامَ زَمَانِهِ مَاتَ مِيتَةً جَاهِلِيَّةً‌

*Jo Shaksh Bhi Apne Zamane Ke Imam Ki Marefat Hasil Kiye Bagair Mar Jata Hai Wo Jahiliyyat Ki Maut Marta Hai. (al-Wafi, vol. 2, page 119)*

Yani Agar Insaan Apne Zamane Ke Imam Ki Sahi Marefat Na Rakhe To Wo Hidayat Nahi Pa Sakta. Yani Wo Apne Maqsad e Khilqat (Purpose of Life) Tak Kabhi Nahi Pohonch Sakta. Aur Aaisa Insaan Dunya Aur Aakherat Dono Me Na Kaam Hai.

**Question 2: Insaan Ka Is Dunya Me Aaneka Ka Maqsad Kya Hai?**

**Answer:**Agar Ham Imam Ki Marefat Hasil Karna Chahte Hai To Hamare Liye Zaruri Hai Ke Apne Maqsad E Khilqat Ko Samjhe. Kyonke Imam E Zamana Hame Hidayat Karne Ke Liye Khuda Ki Taraf Se Bheje Gaye Hai. Khuda Ne Insaan Ko Is Dunya Ke Liye Khalq Nahi Kiya. Is Liye Use Is Dunya Me Nahi Bheja Ke Kuch Din Is Dunya Me Aakar Kha Pee Kar Maze Uthaye Aur Ek Din Ye Sab Khatam Ho Jaye. Balke Khuda Ne Insaan Ko Ek Bohot Bade Maqsad Ke Liye Bheja Hai. Insaan Ka Maqsad Ye Hai Ke Wo Is Dunya Me Acche Amal Aur Nek Kirdar Ke Zariya Aakherat Me Jannat Hasil Kar Sake, Khuda Ke Karib Pohonch Sake, Khuda Ki Khushnudi Hasil Kar Sake.

Jis Tarah Se Quran Ne Farmaya:

وَ مَا هٰذِهِ الْحَيَاةُ الدُّنْيَا إِلاَّ لَهْوٌ وَ لَعِبٌ وَ إِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ

*Aur Ye Dunya Ki Zindagi Sirf Khel Aur Tamasha Hai Aur Hamesha Ki Zindagi To Aakherat Ka Ghar Hai.(Sure Ankaboot, Ayat 64)*

Lekin Aakherat Ko Hasil Karne Ka Ek Hi Tariqa Hai. Aur Wo Ye Ke Insaan Khuda Ki Ibaadat Aur Ita’at (Obedience) Kare. Khuda Ki Ita’at Aur Uske Deen Par Amal Kiye Bagair Koi Jannat Hasil Nahi Kar Sakte.

Lekin Sari Dunya Me Khuda Ki Ibaadat Aur Ita’at Us Waqt Tak Nahi Ho Sakti Jab Tak Zulm Ka Is Dunya Se Khatma Na Ho Jaye Aur Ek Aadil Hukumat (Government) Puri Dunya Me Qayam Na Ho Jaye. To Hukumat e Islami (World Islamic Government) Ka Ban Jana Aur Qayam Hona Bhi Maqsad E Khilqat Ka Hissa Hai.

**Question 3: Imame Zamana (a) kis cheez ke Imam Hai? Imamat Ki Haqiqat Kya Hai?**

**Answer:** Jab Hame Pata Chal Gaya Ke Insaan Ka Maqsade Khilqat (Purpose of Creation) Kya Hai To Imam Ki Marefat Hasil Karna Bhi Koi Bohot Mushkil Kaam Nahi. Imam Us Buzurg Hasti Ka Naam Hai Jise Khuda Ne Logon Ke Darmiyan Bheja Take Wo Logon Ko Apne Maqasde Khilqat (Purpose of Creation) Tak Pohoncha Sake.

Imamat Ki Haqiqat Ye Hai Ke Imamat Ke Zariye Logon Ki Hidayat Hoti Hai Aur Log Apne Maqsad Tak Pohonchte Hai. To Isse Ye Clear Hota Hai Ke Imam e Zamana (a) Ki Zimmedariyan Ye Hai:

1. Logon Ko Khuda Tak Pohonchaye. Logon Ko Jannat Aur Khuda Ki Khushnudi Ke Raste Par Hidayat Aur Leadership Kare.
2. Sari Dunya Me Khuda Ki Ibadat Ho
3. Sari Dunya Me Khuda, Rasul (s) Aur Masumeen (a) Ki Ita’at (Obedience) Ho
4. Sari Dunya Me Ek Aadil Islamic Hukumat (World Just Islamic Government) Qayam Ho

**Question 4: Imam Aur Logon Ka (Ummat Ka) Kya Rabta Hota Hai?**

**Answer**: Imam Ka Maqsad Ye Hota Hai Ke Logon Ki Hidayat Kare Aur Unhe Sahi Rasta Dikhaye Aur Apne Maqsad Tak Le Kar Jaye. Lekin Imam Tanha Is Kaam Ko Poora Nahi Kar Sakte. Balke Is Kaam Me Jab Tak Log (Ummat) Unka Saath Na De Tab Tak Yeh Kaam Ho Nahi Sakta.

Yani Har Imam Ko Nasir (Helpers, Madad Karne Wale) Ki Zarurat Hai. Aur Hamare Tamam 12 Imam Ki Yahi Mushkil Rahi Hai Ke Unke Nasir Aur Helper Aur Madad Karne Wale Bohot Kam Log The.

Imam Husayn (a) Kyon Karbala Me Shaheed Ho Gaye?! Kyonke Sirf 72 Log hi Imam Ki Nusrat Aur Madad Karne Wale Baki Rah Gaye The. Logon Ne Unka Saath Chod Diya Tha. Imam Roze Aashura Pukar Te Rahe,

هل‏ من‏ ناصر ينصرنى‏

Aaya Koi Mera Nasir (Helper, Madadgar) Hai?

Lekin Unka Saath Dene Wala Koi Nahi Tha. Isi Tarah 11 Imam Shaheed Ho Gaye.

To Logon (Ummat) Ki Zimmedari Ye Hoti Hai Ke Wo Imam Ka Saath De, Imam Ki Nusrat (Help) Kare, Imam Ko Tanha Na Chode. Aur Jab Ummat (Log) Imam Ko Tanha Chod Dete Hai To Zalimeen Imam Ko Shaheed Kar Dete Hai.

**Question 5: Kyon Hamare Zamane Ke Imam Ghaybat Me Hai?**

**Answer**: Jab Khuda Ne Dekha Ke Logon Ne 11 Imamo Ka Saath Chod Diya. Imamo Ki Madad Aur Nusrat Aur Help Nahi Ki. Imam Ke Liye Apne Aapko Aamada Nahi Kiya. Imam Ke Baato Ki Nafarmani Ki. Aur Iske Natije Me Zalimeen Ne Ek Ek Kar Ke 11 Imamo Ko Shaheed Kar Diya. To Us Waqt Khuda Ne Irada Kar Liya Ke Apne Barawe Imam (Twelfth Imam) Imam Mahdi (a) Ko Ghaibat Me Bula Le.

To Do Cheezo Ki Wajah Se Imam (a) Ghaibat Me Chale Gaye:

1. Logon Ne Imam Ka Saath Chod Diya
2. Zalimeen Chahte The Ke Khuda Ki Aakhari Hujjat Ko Bhi Qatl Kar De Aur Chirage Hidayat Ko Hamesha Ke Liye Bujha De

**Question 6: Ghaibat Kaise Khatam Hogi? Kyon Aaj 1200 Saal Guzrane Ke Baad Bhi Zuhur Nahi Hua?**

**Answer:**Ghaibat Us Waqt Khatam Hogi Jab Log Zuhur Ki Liye Tayyar Ho Jaenge. Aaj 1200 Saal Ke Baad Bhi Zuhur Nahi Hua Hai Kyonke Log Abhi Tak Puri Tarah Se Imam E Zamana (a) Ke Aane Ke Liye Tayyar Nahi Hue Hai. Ummat Abhi Imam (a) Ka Saath Dene Ke Liye Puri Tarah Se Ready aur Tayyar Nahi Hai. Is 1200 Saal me Bohot Saare Kaam Hue Hai, Lekin Aur Tayyari Baki Hai Aur Jab Tak Tayyari Nahi Ho Jaye Tab Tak Imam (a) Ka Zuhur Nahi Hoga.

Jab Tak Chand Cheezo Ki Tayyari Nahi Hogi Imam Ka Zuhur Nahi Hoga:

1. Sari Dunya Me Bedari (Awakening) Aur Sari Dunya Ke Log Ye Chahe Ke Koi Aakar Unhe Najaat De.
2. Imam (a) Ko Commanders Ki Zarurat Hai. Riwayat Me Hai Imam (a) Ke 313 Commanders or Governers Honge Jin me se 50 Aurate (Ladies) Hongi. To In Commanders Ka Tayyar aur Train Hona Zaruri. Ham Sab Bhi Agar Sahi Tarah Se Koshish Kare To Imam Ke Commanders Me Se Ban Sakte Hai.
3. Imam (a) Ko Nasir Aur Helpers Aur Madad Karne Walo Ki Zarurat Hai. To Jab Tak Imam Ke Nasir Aur Helpers Tayyar Nahi Ho Jate Tab Tak Zuhur Nahi Hoga.
4. Imam (a) Ko Muhafiz Ki Zarurat Hai. Kyonke Jab Imam Ka Zuhur Hoga To Dushman Koshish Karega Ke Unhe Qatl Kar De. To Imam (a) Ki Jaan Ki Hifazat Ke Liye Aaise Logon Ki Zarurat Hai Jo Hazrat Ke Jaan Ki Hifazat Kare.

Aur Ye Sab Tayyari Shia Qaum Ko Karni Hai. Kyonke Sirf Shia Qaum se Imam Ki Umeed Hai Aur Koi Group Ya Qaum Imam Ke Zuhur Ki Liye Tayyari Nahi Karegi. Imam Hamara Intezar Kar Rahe Hai Ke Kab Ham Uthe Aur Sari Dunya Me Unke Zuhur Ke Liye Koshishe Shure Kare.

**Question 7: Intezaar Ka Sahih Meaning Kya Hai?**

**Answer:**Imam Ke Zuhur Ke Liye Tayyari Karne Ka Naam Hi Intezaar Hai. Intezaar Ka Matlab Ye Hai Ke Insaan Apne Dil Me Ye Umeed (Hope) Rakhe Ke Ek Din Imam (a) Zarur Aayenge Aur Unke Zuhur Ki Liye Jitna Mumkin Ho Utni Tayyari Kare.

Jab Hamare Ghar Koi Mehman Aata Hai to Sirf Ham Intezaar Nahi Karte Balke Uske Aane Se Pahle Bharpoor Tayyari Karte Hai. Isi Tarah Ham Imam Ka Intezaar Kar Rahe Hai To Hame Chahiye Ke Unke Aane Se Pahle Bharpoor Tayyari Kare Take Jab Wo Aa Jaye To Ham Unke Laskhar Me Shamil Ho Sake.

Isi Liye Intezaar Ko Behtareen Amal Kaha Gaya Hai. Rasulallah Se riwayat Hai Ke,

أَفْضَلُ‏ أَعْمَالِ‏ أُمَّتِي انْتِظَارُفَرَج‏

*Meri Ummat Ka Behtareen Amal Intezaar e Faraj Hai (Sahifaye Imam Raza, page 54)*

Yani Imame Zamana (a) Ke Zuhur Ke Liye Tayyari Karna Behtareen Amal Hai. Iska Matlab Ye Hai Ke Intezaar Namaz Se Bhi Afzal Hai, Hajj Se Bhi Afzal Hai, Jihad Se Bhi Afzal Hai. Isse Ye Pata Chalta Hai Ke Kitni Badi Zimmedari Hai Ye, Kitni Azeem Duty Hai Ye. To Hame Koshish Karni Chahiye Ke Is Zimmedari Ko Pura Kare. Imam (a) Ke Zuhur Ke Liye Tayyari Kare. Ghaibat Me Apni Zimmedariyon Ko Anjam De.

**Question 8: Ghaibat Me Hamari Zimmedari Kya Hai? Imame Zamana Hamse Aaj Kya Chahte Hai?**

**Answer:**Ghaibat Me Hamari Do Zimmedariyan Hai. Hamari Pahlie Aur Sabse Aham Zimmedari Ye Hai Ke Hame Apne Aapko Tayyar Karna Hai. Hamari Dushari Zimmedari Ye Hai Ke Hame Dusaro Ko, Yani Apne Family Ko, Apne Mashare (Society) Ko Tayyar Karna Hai.

Aur Ye Har Insaan Ki Zimmedari Hai. Isme Chote Aur Bade Me, Mard Aur Aurat Me Koi Farq Nahi Sab Ko Ye Dono Zimmedariyan Anjam Deni Hai.

Apne Aapko Tayyar Karne Ke Liye Har Insaan Ke Liye Zaruri Hai Ke Wo Teen Cheezo Ko Anjaam De

1. Deen Ka Ilm Hasil Kare. Imame Zamana (a) Ka Zuhur hone Ke Ziye Logon Ke Ilm Me Izafa Hona Zaruri Hai. Ilm Hasil Karna Har Momin Mard Aur Aurat Ki Zimmedari Hai.
2. Taqwa Ikhtiyar Karna. Imame Zamana (a) Ke Laskhar Me Wahi Log Shamil Ho Sakte Hai Jin Ke Andar Taqwa Paya Jata Hai. Wo Log jo Khuda Ke Wajib Aur Haram Ka Khayal Rakhte Hai Wahi Log Imam Ke Nasir Aur Helper Ban Sakte Hai.
3. Baseerat hasil Kare. Baseerat Yani Ye Ke Insaan Apne Mashare Me Aur Dunya Me Jo Ho Raha Hai Uski Jankari Rakhe. Aaj Puri Dunya Me Musalmano Par Zulm Ho Raha Hai. Har Momin Mard Aur Aurat Ki Zimmedari Ye Hai Ke Wo Apne Dusare Momin Bhaiyon Ke Bare Me Khabar Rakhe. Unke Mushkilat Ko Samjhe. Unke Liye Dua Kare.

Jab Insaan Khud Tayyar Ho Jata Hai, to phir Wo Dusaro Ko Bhi Tayyar Kar Sakta Hai. Dusaro Ko Tayyar Karne Ke Liye Insaan Ko In Kaamo Ka Karna Zaruri Hai:

1. Sabse Pahle Apne Family Ko Tayyar Kare. Unko Ilm, Taqwa, Basirat Ki Taraf Dawat De. Pahle Apne Ghar Se Shuru Kare.
2. Uske Baad, Insaan Apne Mohalle (Apne Area) Se Shuru Kare Aur Koshish Kare Logon Me Bedari, Log Deen Ka Taraf Aaye, Logo Ke Ilm Me Izafa Ho. Logo Taqwa Ikhtiyar Kare.
3. Uske Baad, Puri Dunya Me Bedari Lane Ki Koshish Kare. Jahan Par Bhi Dunya Me Mazloom Hai Unka Support Kare, Zalim Ki Mukhalefat Kare, Imam e Zamana (a) Ki Marefat Ko Aam Public Tak Pohonchaye.

Aur Agar Insaan Ye Zimmedariyan Puri Kar Le To Wo Imam (a) Ka Sachha Sipahi Ban Jata Hai. Imam (a) Ko Nasir Aur Helper Ban Jata Hai. Imam (a) Uske Aamaal Se Razi Hai. Aur Dunya Aur Aakherat Me Aaisa Insaan Kamyaab Hai.

**Question 9: Zuhur Ki Alamat (Signs) Kaunsi Hai? Zuhur Ki Alamaat Ka Zuhur Ki Tayyari Se Kya Rabta Hai?**

**Answer:**Jab Sari Dunya Me Bedari (Awakening) Aa Jayegi. To Khud Ba Khud Zuhur Ki Alamaat (Signs) Zahir Hona Shuru Ho Jayengi. Yani Jab Log Tayyar Hona Shuru Ho Jayenge Aur Zuhur Nazdeek Hoga To Zuhur Ki Signs Appear Hona Shuru Ho Jayenge.

Lekin Agar Log Tayyar Na Ho To Agar Kuch Alamaate Zuhur Bhi Zahir Ho Jaye Phir Bhi Zuhur Nahi Hoga.

Zuhur Ke Aalamaat Ke Baare Me Bohot Sari Galat Baate Failayi Jati Hai. To Isi Liye Momineen Ke Liye Zaruri Hai Ke Wo Sirf Un Aalamaat Par Bharosa Kare Jo Motabar Hai Aur Sirf Aalim Se Is baare Me Jaan Kari Hasil Kare.

Zuhur Ke Wo Signs Jo Motabar Hai wo Yeh Hai:

1. Sufiyani Ka Khuruj (Revolt, Hamla) : 2)Sufiyani Ke Lashkar Ko “Baida” Naam Ki Jagah Par Zamin Nigal Legi
2. Nafs e Zakiyya Ki Shahadat 4) Aasmaan Se Ek Ghaibi Aawaz Ka Aana.

Zuhur Ke Aalamaat Ka Zuhur Ki Tayyari Se Ye Rabt Hai Ke, Jab Tak Tayyari Mukammal Nahi Hogi Tab Tak Aalaamat Zahir Nahi Hongi.

Masumeen Ne In Aalamat Ko Bayan Kiya Hai Take:

1. Zuhur Ki Azmat Ko Batane Ke Liye. Take Logon Ko Yeh Pata Chale Ke Zuhure Imam E Zaman (a) Ek Azeem Waqea Hai.
2. Zalimo Ke Dil me Dar Aur Fear Dalne Ke Liye. Yani Jab Zalimeen In Aalamaat (Signs) Ko Dekhenge to Dar Jayenge.
3. Momineen Aur Dunya Ke Acche Logo Ke Dil Me Umeed Jagane Ke Liye. Momin hamesha Intezaar Karta Hai Ke In Aalamaat (Signs) Me Se Kuch Signs Zahir Ho Jaye. Hamesha Uske Dil me Umeed Baki Rahti Hai Aur Jab Kuch Aalamaat (Signs) Zahir Ho Jaye To Uska Dil Umeed Se Bhar Jata Hai.

**Question 10: Zuhur Ke Baad Ka Mashara (Society) Kis Tarah Se Hoga?**

Jab Imame Zamana (a) Ka Zuhur Ho Jaye Ga (Aur Inshallah Jald Se Jald Hoga) To Imam Aakar Sabse Pahle Zalimeen Ka Khatma Karenge. Dunya Me Jo Zulm Ho Raha Hai Use Band Karenge Aur Puri Dunya Me Adalat Qayam Karenge. Jis Tarah Se Riwayat Me Hai,

يَمْلَأُهَا عَدْلًا كَمَا مُلِئَتْ ظُلْماً وَ جَوْراً

*Imame Zamana Wo Shaksh Hai Jo Zameen Ko Adl Aur Insaaf Se Bhar Denge Jis Tarah Zulm Aur Jaur Se Dunya Unke Aane Se Pahle Bhar Gayi Hongei (al-Kafi, vol. 1, page 341)*

Lekin Puri Dunya Me Adalat Qayam Karne Ke Liye Imam Poori Dunya Me Ek Islamic Hukumat (World Islamic Govermnet) Ko Banayenge. To Us Zamane Me Poori Dunya Par Imame Zamana (a) Ki Hukumat Hogi Aur Sari Dunya Me Poori Tarah Se Adalat Barqarar Hogi.

Jab Mashare Me Adalat Barqarar Ho Jayegi To Mashara Taraqqi (Development) Karna Shuru Karega Aur Ek Ideal Mashara (World Ideal Society) Ban Jaygi Ke Uske Andar Sab Log Khush Rahenge Aur Sab Log Khuda Ki Ibadat Karenge Aur Maqsad E Khilaqat Pura Ho Jayega.

Us Mashare Me Ye Cheeze Payi Jayengi:

1. Ilm Taraqqi Karega. Imame Zamana (a) Naye Ilm Ke Darwaze Khol Denge. Itna Ilm Aage Badh Jayega Ke Riwayat Me Milta Hai Ke Ghar Ke Ander Ki Khawateen (Ladies) Mujtahid Aur Faqih Ban Jayengi. Aur Khud Quran Aur Hadith Se Khuda Ke Hukm Ko Samjhengi
2. Garibi Poori Tarah Se Mit Jayegi. Sab Log Acchhi Zindagi Guzarenge. Ye Halat Ho Jaegi Ke Logon Ke Zakat Dene Ke Liye Faqir Dhundna Padega Aur Uske Baad Bhi Apni Zakat Dene Ke Liye Unhe Faqir Nahi Milega.
3. Peace Aur Security (Amniyyat) Puri Dunya Me Fail Jayegi. Itni Zyada Security Hogi Us Zamane Me Ke Riwayat Me Milta Hai Ke Ek Aurat Iraq Se Lekar Sham Tak Safar Karegi Aur Uske Paas Qimti Zewar Aur Dusari Kimati Cheee Hogi Lekin Bina Kisi Khwaf aur Dar Ke Wo Apna Safar Aakeli Tay karegi.

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