

Prophet ^{saww} said: **Ya Ali** ^{asws} you are Rabb-ul-Arz after me

Tafseer-e-Qumi
Vol.2, pp.253



سرداب العباس عليه السلام

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ (36:69)

القاسم بن الربيع عن صباح المزني عن المفضل بن عمر أنه سمع أبا عبد الله ع يقول في قول الله و أَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا قَالَ رَبُّ الْأَرْضِ إِمَامُ الْأَرْضِ

Imam Jafar-e-Sadiq ^{asws} said: **Rabb-ul-Arz means Imam-ul-Arz.** (Bihar ul Anwar 7, 326 Chapter 17)

January-2011-Muharram/Saffar-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
31	26									1	26	2	27
3	28	4	29	5	30	6	1 Saffar	7	2	8	3	9	4
10	5	11	6	12	2	13	8	14	9	15	10	16	11
17	12	18	3 13	19	14	20	15	21	16	22	4 17	23	18
24	19	25	5 20	26	21	27	22	28	23	29	6 24	30	25

1

Ahlul bait^{asws} were brought to court of Yazid^{la}

2

Zahoor Imam Musa-e-Kazim^{asws}

3

Shahadat Syeda Sakina^{asws}

4

Shahadat Imam Ali Raza^{asws}

5

Chehlum, Shuhada-e-Karbala^{asws}

6

Shahadat Syeda Zainab^{asws}

Solar Eclipse: 4th January (08:49)

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:12	7:42	12:15	16:48	17:07

Muharram-ul-Harram

Imam Abu Abdullah^{asws} was asked about keeping fast on the 9th and 10th of Muharram. Imam^{asws} replied, Syrian army, on the planes of Karbala, rejoiced on the 9th, after forming and moving forward to surround Imam Huassin^{asws} and his^{asws} companions. Ibn Ziad^{la} reinforced his army and proudly looked at the endless rows of his soldiers which had outnumbered few companions of Imam Hussain^{asws}, he was convinced no one will come forward to join Imam Hussain^{asws}'s camp and people of Iraq will consider him^{asws} weak and will not dare to protect Imam^{asws} against his huge build-up. Ashora (10th) was that day when Imam Hussain^{asws} along with companions were lying on the sand of Karbala, with heads removed from their bodies. Is it appropriate to fast on that day? Surely, not. By the Lord^{azwj} of Kabah! It is not a fasting day, it's the day of sadness and moaning. All momaneen, on the earth and in the heavens should be grieving on this day. This was a day of joy for the people of Syria, decedents of Marjana^{la} and Ibn Ziad^{la}. Allah^{azwj}s admonished them on this day; this is the day when all parts of the world cried except the Syrian segment. Whoever would fast on this day for the purpose of seeking blessings, Allah^{azwj} will resurrect him with 'dead' heart and punish him severely in the hereafter. Whoever would indulge in acquiring and piling worldly goods for him and/or for his family/relatives, Allah^{azwj} will take back His^{azwj} blessings and implant disbelief in his heart, to remain there, until the final day. And Iblis^{la} will have share in their deeds and activities. (Faroo-e-Kafi, tradition 7, vol. 3, pp. 321)

Visiting Holy Shrines/Ziarat

It is recommended by Imam-e-Jafar-e-Sadiq^{asws} to fast for three days before leaving your house for Ziarat-e-Imam Hussain^{asws} and perform 'Ghusal' on the third day. Then gather your family and pray to Allah^{azwj}, 'O Lord! ... (please read the rest from www.hubeali.com). Do not take with you 'delicious foods' (e.g., roasted meat, halva) and eat very basic diet upon arriving the re. In another tradition, quoted by Sheikh Sadduq, someone asked what should we eat there? Imam Jafar-e-Sadiq^{asws} replied, 'Eat bread with Milk' (Sawab-ul-Amal and Aqab-ul-Amal, pp. 98..hadith 22).

Qamar dar Aqrab 02:17 Jan 26 to 06:56 Jan28

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer timings are for Gt. London (GMT)

February-2011-Saffar/Rabi-ul-Awwal-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1	27	2	28	3	29	4	Rabi-ul-Awwal	5	2	6	3
7	4	8	5	9	6	10	7	11	8	12	9	13	10
14	11	15	12	16	13	17	14	18	15	19	16	20	17
21	18	22	19	23	20	24	21	25	22	26	23	27	24
28	25	1 Shahadat Prophet Mohammed ^{saww} & Imam Hassan ^{asws}						6 Zahoor Prophet Mohammed ^{saww} & Imam Jaffar Sadiq ^{asws}					

2 Shahadat Syeda Masooma Qum^{asws}

3 Shahadat Imam Hassan Askari^{asws}

4 Eid-e-Zehra^{asws}

5 Shahadat Hazrat Abdul Mutlib^{asws}

7 Zahoor Syeda Kulsoom^{asws}

Saffar-ul-Muzaffer

It is narrated from Imam Hassan Askari^{asws} that it is Mustahab to recite Ziyarat e Ashura on the chehlum of Shuhda e Karbala.

Ziarat-e-Imam Hussain^{asws}

Ziarat Imam Hussain^{asws} is wajib everyday, once Imam Jafar-e-Sadiq^{asws} asked from one of his companions, what stops you from going to Ziarat at least five times a week or even better on daily basis? He replied, O my lord, may I sacrifice my life for your cause, I live far away from Imam^{asws}'s Haram. Imam^{asws} replied, in that case, you should go on top of your roof (higher point in your house), look at right-hand side then left-hand side and after that turn toward the direction of Imam Hussain^{asws}'s shrine and say the following while looking into sky 'Assalam-o-Allaika ya Aba Abdullah-hay Assalam-o-Allaika Wa Rahmatullah-hay-wa-Barakatow', it is equivalent to visiting grave of Imam Hussain^{asws} and sending 'Salam' from where you are (Manla Yahzar-al-Faqih, Vol.2, Traditions 3203, for details visit www.hubeali.com).

Rabi' ul Awwal

The Holy Prophet^{saww} migrated from Mecca to Medina on the first-night of Rabi-ul Awwal. It is the same night when Ameer ul Momaneen Hazrat Ali ibne Abi Talib^{asws} saved the life of messenger of Allah^{azwj}. Allah^{azwj} with his Angels appreciated Hazrat Ali^{asws} at this attribution, it is recommended to fast on the first day of Rabi ul Awwal and recite Ziyarat-Ameer-al-Momaneen Ali Ibne Abi Talib.^{asws}




Feb	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:09	7:39	12:14	16:49	17:08
3	06:06	7:36	12:14	16:53	17:12
5	06:03	7:33	12:15	16:57	17:16
7	06:00	7:30	12:15	17:00	17:19
9	05:56	7:26	12:15	17:04	17:23
11	05:53	7:23	12:15	17:08	17:27
13	05:49	7:19	12:15	17:11	17:30
15	05:45	7:15	12:15	17:15	17:34
17	05:41	7:11	12:15	17:19	17:38
19	05:37	7:07	12:14	17:22	17:41
21	05:33	7:03	12:14	17:26	17:45
23	05:29	6:59	12:14	17:29	17:48
25	05:25	6:55	12:14	17:33	17:52
27	05:21	6:51	12:14	17:37	17:56
28	05:17	6:47	12:13	17:40	17:59

Qamar dar Aqrab 09:30 Feb 22 to 12:47 Feb 24

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer timings are for Gt. London (GMT)

March-2011-Rabi-ul-Awwal/Rabi-ul-Thani-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
		1 1 26		2 27		3 28		4 29		5 30		6 R-Thani	
7 2		8 3		9 4		10 5		11 6		12 7		13 8	
14 9		15 2 10		16 11		17 12		18 13		19 14		20 3 15	
 21 16		 22 17		 23 18		24 19		25 20		26 21		27 22	
28 23		29 24		30 25		31 26							

1 Shahadat Hazrat Abu Talib^{asws}

2 Zahoor Imam Hassan Askari^{asws}

3 Day of Nauroz 23:21 (GMT)

Rabi'ul Awwal


8th of this month is the Shahadat of Hazrat Imam Hassan Askari^{asws} therefore it is recommended to recite Ziyarat-e-Jaameya and hold mourning rituals.

On the 9th of this month, Imam Zain-ul-Abideen^{asws} advised his household to terminate the mourning rituals of Imam Hussain^{asws}, it is the day when Hazrat Mukhtar Sakfi^{R.A.} sent the head of Umr ibn-e-Saad^{L.A.} to Imam Zain-ul-Abideen^{asws}. This day is also known as Eid-e-Zehra or Eid-e-Shuja.

Rabi' ul Thaani

The 10th of this month is Zahoor-e-Basaadat Hazrat Imam Hassan Askari^{asws} and it is mustahab to fast and recite Ziyarat-e-Jaameya.

March	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:14	6:44	12:13	17:42	18:01
3	05:10	6:40	12:12	17:45	18:04
5	05:06	6:36	12:12	17:49	18:08
7	05:01	6:31	12:11	17:52	18:11
9	04:57	6:27	12:11	17:56	18:15
11	04:52	6:22	12:10	17:59	18:18
13	04:48	6:18	12:10	18:03	18:22
15	04:43	6:13	12:09	18:06	18:25
17	04:39	6:09	12:09	18:10	18:29
19	04:34	6:04	12:08	18:13	18:32
21	04:30	6:00	12:08	18:16	18:35
23	04:25	5:55	12:07	18:20	18:39
25	04:20	5:50	12:06	18:23	18:42
27	05:16	6:46	13:06	19:26	19:45
29	05:11	6:41	13:05	19:30	19:49
31	05:07	6:37	13:05	19:33	19:52

 Qamar dar Aqrab 19:18 March 21 to 20:46 March 23

asws - Alahay-Salawat-o-Wassalam

Clock forward

Qamar dar Aqrab and prayer timings are for Gt. London (GMT)

April-2011-Rabi-ul-Thani/Jamadi-ul-Awwal-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
								1	27	2	28	3	29
4	J-Awwal	5	2	6	3	7	4	8	5	9	6	10	7
11	8	12	9	13	10	14	11	15	12	16	13	17	14
18	15	19	16	20	17	21	18	22	19	23	20	24	21
25	22	26	23	27	24	28	25	29	26	30	27		

Hadeeth-e-Imam Jafar-e-Sadiq^{asws}

If someone takes up religion (of Mohammed^{asws} and Alay Mohammed^{asws}) from another person (Taqleed) then his religion remains infirm and is easily destroyed by others (preachers) but if he takes it from 'Quran and Sunnah', then mountains may tremble but not his faith. (Mustadrak ul wasail, vol. 17, pp. 308)

Hadeeth-e-Imam Jafar-e-Sadiq^{asws}

Whenever you recite 'La Ai La Ha Illallah' and 'Mohammed ar Rasool Allah^{asws}' then you must immediately say 'Ali Ameer Ul Momaneen^{asws}' - (an extract from Imam Ali^{asws} Qabah, Eeman and Yakeen, published by Shia World Federation London, pp. 100 which cites -Bahar-ul-Anwar, vol. 27, pp. 1).

Hadeeth-e-Imam Jafar-e-Sadiq^{asws}

A companion narrated the following Ayat in front of Imam Jafar-e-Sadiq^{asws}, 'Tahazo' meaning that Christians have deserted Allah^{azwj} in the favour of their scholars and peers, and requested the meanings of this verse. Imam^{asws} replied, Christians were not asked to worship their scholars and peers, if they were asked to do so by their priests then they would have rejected them. Instead, their peers turned their Halal into Haram and converted their Haram into Halal. They followed their priests' judgements (i.e., observed taqleed) and as a result had worshiped them unconsciously. (Usool-e-Kafi, vol. 1)

April	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:04	6:34	13:04	19:35	19:54
3	05:00	6:30	13:04	19:38	19:57
5	04:55	6:25	13:03	19:41	20:00
7	04:51	6:21	13:03	19:45	20:04
9	04:47	6:17	13:02	19:48	20:07
11	04:42	6:12	13:01	19:51	20:10
13	04:38	6:08	13:01	19:55	20:14
15	04:33	6:03	13:00	19:58	20:17
17	04:29	5:59	13:00	20:01	20:20
19	04:25	5:55	13:00	20:05	20:24
21	04:21	5:51	12:59	20:08	20:27
23	04:17	5:47	12:59	20:11	20:30
25	04:13	5:43	12:59	20:15	20:34
27	04:09	5:39	12:58	20:18	20:37
29	04:05	5:35	12:58	20:21	20:40
30	04:03	5:33	12:58	20:23	20:42

Qamar dar Aqrab and prayer timings are for Gt. London (BST)

May-2011-Jamadi-ul-Awwal/Jamadi-ul-Thani-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic	
30	27	31	28									1	28	
2	29	3	30	4	J-Thani	5	2	6	1	3	7	4	8	5
9	6	10	7	11	8	12	9	13	10	14	11	15	12	
16	2	17	14	18	15	19	16	20	17	21	18	22	19	
23	3	24	21	25	22	26	23	27	24	28	25	29	26	

1 Shahadat Syeda Fatima Zahra^{asws}

2 Shahadat Bibi Ummul-Baneen^{asws}

3 Zahoor Syeda Fatima Zahra^{asws}

An Extract from a Remarkable Sermon of Amir-ul-Momaneen^{asws}

Amir-ul-Momaneen^{asws} said in a Sermon delivered at a place called 'Qarah', 'You cannot find the righteous path until you recognise those who have deserted it. You can never fulfil the obligations of Allah^{azwj}'s Book until you recognise those who have broken their oaths. You cannot adhere to its message until you identify those who have denounced its commands. You can never recite it properly until you get to know those who have altered its verses. You can never detect the way of ignorance until you hold tight to the 'Guidance'. You cannot become pious until you reject those who crossed its limits. Upon recognising these you will become aware of the pain and grief caused by innovations. You will then be able to detect lies attributed to Allah^{azwj} and Rasool Allah^{saww} through alterations in the Book. You will also be able to see how the succeeded ones were guided and you will never be trapped by the deceit of idiots.

(Usool-e-Kafi, vol. 8, pp. 386)

May	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:01	5:31	12:58	20:25	20:44
3	03:57	5:27	12:57	20:28	20:47
5	03:54	5:24	12:57	20:31	20:50
7	03:50	5:20	12:57	20:34	20:53
9	03:47	5:17	12:57	20:37	20:56
11	03:44	5:14	12:57	20:41	21:00
13	03:41	5:11	12:57	20:44	21:03
15	03:38	5:08	12:57	20:47	21:06
17	03:35	5:05	12:57	20:50	21:09
19	03:32	5:02	12:57	20:52	21:11
21	03:29	4:59	12:57	20:55	21:14
23	03:27	4:57	12:57	20:58	21:17
25	03:25	4:55	12:58	21:01	21:20
27	03:23	4:53	12:58	21:03	21:22
29	03:21	4:51	12:58	21:05	21:24
31	03:19	4:49	12:58	21:05	21:24

Qamar dar Aqrab 17:33 May 15 to 18:24 May 17

asws - Alahay-Salawat-o-Wassalam

Qamar dar Aqrab and prayer timings are for Gt. London (BST)

June-2011-Jamadi-ul-Thani/Rajab -1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic	
				1	29	2	1 Rajab	3	2	4	2	3	5	4
6	5	7	6	8	7	9	8	10	3	11	4	12	11	
13	12	14	5	15	14	16	15	17	16	18	17	19	18	
20	19	21	20	22	21	23	6	24	23	25	24	26	7	25
27	26	28	8	29	28	30	29	7 Shahadat Imam Musa-e-Kazim ^{asws}						

1 Zahoor Imam M.Baqir^{asws}

3 Zahoor Hazrat Ali Asghar^{asws}

5 Zahoor Hazrat Imam Ali^{asws}

8 Eid-e-Mairaj

2 Shahadat Imam Ali Naqi^{asws}

4 Zahoor Imam M.Taqi^{asws}

6 Niyaz (Imam Jafar-e-Sadiq^{asws})

9 Safar Imam Hussain^{asws} from Madina

Solar Eclipse: 1st June (22:15); Moon Eclipse: 15th June (21:11)

June	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:18	4:48	12:58	21:09	21:28
3	03:17	4:47	12:59	21:11	21:30
5	03:16	4:46	12:59	21:13	21:32
7	03:15	4:45	12:59	21:14	21:33
9	03:14	4:44	13:00	21:16	21:35
11	03:13	4:43	13:00	21:17	21:36
13	03:13	4:43	13:01	21:19	21:38
15	03:12	4:42	13:01	21:20	21:39
17	03:12	4:42	13:01	21:20	21:39
19	03:13	4:43	13:02	21:21	21:40
21	03:13	4:43	13:02	21:22	21:41
23	03:14	4:44	13:03	21:22	21:41
25	03:14	4:44	13:03	21:22	21:41
27	03:15	4:45	13:03	21:22	21:41
29	03:17	4:47	13:04	21:21	21:40
30	03:17	4:47	12:01	21:21	21:40

Jamadi-ul-Thani

On the 20th of this month is Zahoor-e-Basaadat Janab-e-Sayyada-e-Konaen Bibi Fatima Zahra^{asws}, it is mustahab to fast on this day and one should thank Allah^{azwj} for Zahoor of Bibi^{asws} Moma-noon/nat may recite Namaz-e-Sayyada^{asws} and Ziyarat-e-Sayyada^{asws}.

Mohammed bin alFazeel alDuruki narrates from Abu Hamza alSumali, who says I heard it from Imam Ali bin Al Hussain^{asws} that Fatima Bint Asad^{asws} was performing circumambulation of Kaaba when its wall (suddenly) opened (with noise) and Bibi^{asws} entered into Kaaba and there came (to this world) Amir-ul-Momaneen^{asws}. (Rawzatul Waizeen Vol-1,Page-82 and also in Bihar Vol-35,Page-23)

Tariq bin Shihab asked: "Ya Ameer al-Momineen^{asws}, please explain the virtues of an Imam (masoom), Ameer al-Momineen^{asws} replied:

"O Tariq, the Imam is the 'Kalima-tul-Allah' words of Allah; 'Hujat-Allah' the proof of Allah; 'Waj-Allah' the direction to Allah; 'Noor-Allah' the light of Allah; 'Hijab-Allah' the veil of Allah and 'Aiat-Allah' the sign of Allah'. He^{asws} is chosen by Allah^{azwj} who bestows onto him whatever qualities He^{azwj} chooses, and Makes it compulsory on all His creatures to obey him-the Imam. Thus, he is Allah^{azwj}'s appointed ruler in the heavens and on the earth. Allah^{azwj} has taken a covenant regarding this from all His servants. Whosoever, precedes the Imam has denied established kingdom of Allah^{azwj}. An Imam can act as he finds it appropriate, however his actions only correspond to the will of Allah^{azwj}. Inscribed on his upper limb is the (declaration): The word of Allah^{azwj} is accomplished with truth and justice. (An extract from Hadith-e-Tariq (Nahj ul Israr Page, pp. 109).

These titles of masoom Imam^{asws} are frequently used by non-masoom during our time, as were used by Abu Bakr^{1.a}, Ummer^{1.a} and Usman^{1.a} in the past.

July-2011-Rajab/Shaban/Ramzan-ul-Mubarak-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
								1	30	2	1 Shaban	3	2
4	2	3	5	3	4	6	4	5	7	8	5	9	10
11	10	12	6	11	13	14	13	15	14	16	7	17	16
18	17	19	18	20	19	21	20	22	21	23	22	24	23
25	24	26	25	27	26	28	27	29	28	30	29	31	Ramzan

1 Zahoor Syeda Zainab ^{asws}

2 Zahoor Imam Hussain ^{asws}

3 Zahoor Mola Abbas ^{asws}

4 Zahoor Imam Zainul Abideen ^{asws}

5 Zahoor Hazrat Qasim ^{asws}

6 Zahoor Hazrat Ali Akbar ^{asws}

7 Zahoor Imam-e-Zamana ^{asws}

Solar Eclipse: 1st July (09:38)

July	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:18	4:48	13:04	21:21	21:40
3	03:19	4:49	13:04	21:20	21:39
5	03:21	4:51	13:05	21:19	21:38
7	03:23	4:53	13:05	21:18	21:37
9	03:25	4:55	13:05	21:16	21:35
11	03:27	4:57	13:06	21:15	21:34
13	03:29	4:59	13:06	21:13	21:32
15	03:31	5:01	13:06	21:11	21:30
17	03:34	5:04	13:06	21:09	21:28
19	03:37	5:07	13:06	21:06	21:25
21	03:39	5:09	13:06	21:04	21:23
23	03:42	5:12	13:06	21:01	21:20
25	03:45	5:15	13:06	20:58	21:17
27	03:48	5:18	13:06	20:55	21:14
29	03:50	5:20	13:06	20:52	21:11
31	03:53	5:23	13:06	20:49	21:08

Sending Prayers (Areeza)

It is narrated from Imam AbuAbdullah ^{asws}: If one finds his livelihood is heavily curtailed, or is surrounded in severe hardship or is facing unsolvable difficulties or has special wishes for the hereafter, on should write on a white piece of paper (the supplication below) ensuring all the names (of masomeenasws) are written in one line followed by one's prayers. Place it, at sunrise, in flowing stream of water (canal/river).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، الْمَلِكِ الْحَقِّ الْمُبِينِ، مِنْ الْعِبَادِ الذَّلِيلِ، إِلَى الْمَوْلَى الْجَلِيلِ،

سلام على محمد وعلي وفاطمة والحسن والحسين وعلي ومحمد وجعفر وموسى وعلي ومحمد وعلي والحسن والقاسمينا ومولانا صلوات الله عليهم أجمعين

رب مسني الضر والخوف، فاكشف ضربي، وأمن خوفي، بحق محمد وآل محمد وأسئلك بكل نبي ووصي وصديق وشهيد، أن تصلي على محمد وآل محمد، يا أرحم الراحمين. اشفعوا لي يا ساداتي بالشان الذي لكم عند الله، فإن لكم عند الله لشاناً من الشان، فقد مسني الضر يا ساداتي والله أرحم الراحمين، فافعل بي يا رب كذا وكذا

In the Name of Allah ^{azwj}, the most Beneficent, the most Merciful, the Lord of the universe and the Truthfuls. I am Your ^{azwj} submissive slave and You ^{azwj} are my Grand Lord. I send (through You ^{azwj}) 'Salam' (peace) to:

Mohamed, Ali, and Fatma, Al-Hassan, Al-Hussain and Ali and Mohamed, Jafar, and Musa and Ali, Mohamed and Ali and Al Hassan and Al Qaem, Who are our chiefs and masters, who are all Allah ^{azwj}'s praise worthy and chosen ones. My Lord ^{azwj}, please relieve me from fear, and help me from losses and damages, from what I see and from what I do not perceive. For the sake of Mohammed ^{saww} and Alay Mohammed ^{asws}'s Rights, for the sake of each Prophet ^{as}, their successors' behalf including the Truthfuls and the Shaheeds. I pray to You ^{azwj} with reference to Mohammed ^{saww} and the Muhammad's Family ^{asws}. O! The Most Merciful, I ask for Your ^{azwj} intercession, The Most Elevated and the most Praised Lord, I have been disgraced by some severe circumstances, difficulties have immensely affected me, O my Lord ^{azwj}, my Allah ^{azwj}, the Most Merciful, please award me O Allah ^{azwj} such and such....(write your prayers), (Ref: Al-Baladul Ameen, pp. 157)

August-2011-Ramzan-ul-Mubarak/Shawal-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
1	2	2	3	3	4	4	5	5	6	6	7	7	8
8	9	9	10	10	11	11	12	12	13	13	14	14	15
15	16	16	17	17	18	18	19	19	20	20	21	21	22
22	23	23	24	24	25	25	26	26	27	27	28	28	29
29	30	30	Shawal	31	2								

1 Shahadat Syeda Khadija^{asws}

2 Zahoor Imam Hassan^{asws}

3 Subh-e-Zarbat Imam Ali^{asws}

4 Shahadat Imam Ali^{asws}

5 Aamal-e-Shab-e-Qadar

7 Eid-ul-Fitar

6 Juma tul Wida

Days in Islamic Months:

The following months are fixed as per traditions of masomeen^{asws}: Muharram 30; Rajab 30; Shaban 29; Ramazan 30; Zeeqad 30; Zilhajj 29; whereas the other months will be fully complete or partially less (30 or 29 days), Faroo-e-Kafi, vol.2., in another hadith Imam Jafar-e-Sadiq^{asws} said Allah^{azwj} has created earth in six days, then specified year and divided it into 354 days, so Shaban would never be complete (29 days), by Allah^{azwj}, Ramazan would never be incomplete as obligation (to Allah) cannot be imperfect, since Allah^{azwj} Says to complete this month's duration. Shawal will be 29 days, Zeeqad 30 days, Zilhajj 29 days and Muharram 30 days, whereas the rest of the months will come as one complete (30 days) followed by one incomplete (29 days), Alkafi, vol. 4.

Ramzan-ul-Mubarak

It is narrated from 8th Imam^{asws} that the first month of the year for righteous people is the month of Ramazan (Manlayazahoor al faqi Vol-1 page-522)

Onset of Sahr: Imam Jafar^{asws} says: It's when the morning brightness would break through the darkness of the night. (Faroo-e-Kafi, tradition 3, vol. 3, pp. 255).

Onset of Iftar: Imam Mohammed Baqir^{asws} said when Sky redness disappears completely from the East and passes over your head towards the West, then it becomes obligatory to break fast. (Faroo-e-Kafi, tradition 2, vol. 3, pp. 259, & Page-279).

Aug	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	03:55	5:25	13:06	20:48	21:07
3	03:58	5:28	13:06	20:44	21:03
5	04:01	5:31	13:06	20:41	21:00
7	04:04	5:34	13:05	20:37	20:56
9	04:07	5:37	13:05	20:33	20:52
11	04:10	5:40	13:05	20:30	20:49
13	04:14	5:44	13:05	20:26	20:45
15	04:17	5:47	13:04	20:22	20:41
17	04:20	5:50	13:04	20:18	20:37
19	04:23	5:53	13:03	20:14	20:33
21	04:26	5:56	13:02	20:09	20:28
23	04:30	6:00	13:02	20:05	20:24
25	04:33	6:03	13:02	20:01	20:20
27	04:36	6:06	13:01	19:57	20:16
29	04:39	6:09	13:00	19:52	20:11
31	04:42	6:12	13:00	19:48	20:07

September-2011-Shawwal/Zeeqad-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	3	2	4	3	5	4	6
5	7	6	1 8	7	9	8	10	9	11	10	12	11	13
12	14	13	2 15	14	16	15	17	16	18	17	19	18	20
19	21	20	22	21	23	22	24	23	25	24	26	25	27
26	28	27	29	28	3 Z.Qad	29	2	30	3				

1 Demolition of Jannat-ul-Baqqi

3 Zahoor Syeda Masooma-e-Qum^{asws}

2 Shahadat Imam Jaffar Sadiq^{asws}

Shawwal

The 1st of Shawwal is the Eid ul Fitr . Abdul ibn Denar has narrated from Imam Zain-ul-Abadeen^{asws} that Imam^{asws} said: Oh! Abdullah, either it is Eid-ul-Zaha or Eid-ul-Fitr of Muslims, it should refresh the grief and sufferings of Ahlul bait^{asws} (Abdullah asked), how it is mola? Imam^{asws} replied because it makes one realise that our Divine rights have been usurped by our enemies (*Sahifa-e-Sajjadia*). On the Eid day it is also mustahab to take bath and recite Ziyarat-e-Imam Hussain^{asws} Fitra is obligatory on everyone, including the rich and the poor as well as the resourceful and the slave which is equivalent to one 'Salah' (2.8 kg) of dates or wheat or dried grapes, or whatever one usually eats during the year (i.e., £5, please reconfirm this amount, see, for example www.hubeali.com).

It is narrated from Imam AlRaza^{asws} by Mohammed bin alfazil that some followers of Imam^{asws} came to see Him^{asws} on the day of Eid-UI-Fitar, Imam^{asws} greeted them:- O so-and-so Allah^{asws} accepted from you and from Us^{asws}. And when they came again to see Imam^{asws} on the Day of Sacrifice Imam^{asws} greeted them:- O so-and-so accepted Allah^{azwj} from ourselves^{asws} and from yourself. I asked Imam^{asws}: O Ibn Rasoul Allah^{salww} on the day of Eid-UI-Fitar You^{asws} greeted us differently as when we visited you on the Day of Sacrifice. Imam^{asws} replied, yes, I^{asws} said for the Eid-UI-Fitar that Allah^{azwj} accepted from you and from Us^{asws} because yourself and ourselves^{asws} did the same thing (fasting), And I^{asws} said for on the Day of Sacrifice : Allah^{azwj} accepted from ourselves^{asws} and from yourself. This is due to the fact that we^{asws} are able to do the sacrifice and you are unable of offering the sacrifice. (Ref. Bihar-ul-Anwar, vol. 5, pp. 172).

Sept	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	04:44	6:14	12:59	19:45	20:04
3	04:47	6:17	12:59	19:41	20:00
5	04:50	6:20	12:58	19:36	19:55
7	04:53	6:23	12:57	19:32	19:51
9	04:57	6:27	12:57	19:27	19:46
11	05:00	6:30	12:56	19:23	19:42
13	05:03	6:33	12:55	19:18	19:37
15	05:06	6:36	12:55	19:14	19:33
17	05:09	6:39	12:54	19:09	19:28
19	05:13	6:43	12:53	19:04	19:23
21	05:16	6:46	12:53	19:00	19:19
23	05:19	6:49	12:52	18:55	19:14
25	05:22	6:52	12:51	18:50	19:09
27	05:25	6:55	12:50	18:46	19:05
29	05:29	6:59	12:50	18:41	19:00
30	05:30	7:00	12:49	18:39	18:58

Qamar dar Aqrab 19:49 Sep 1 to 22:05 Sep 3 & 05:06 Sep 29 to 05:43 Oct 1

Qamar dar Aqrab and prayer timings are for Gt. London (BST)

October-2011-Zeeqad/Zilhajj-1432

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
31	4									1 4		2 5	
3	6	4	7	5	8	6	9	7	10	8 11		9 12	
10	13	11	14	12	15	13	16	14	17	15 18		16 19	
17	20	18	21	19	22	20	23	21	24	22 25		23 26	
24	27	25	28	26	29	27 30	3	28 4 Zilhajj		29 2		30 3	

1 Zahoor Imam Ali Raza^{asws}

2 Zahoor H. Isa^{as} & H. Ibrahim^{as}
(Istab-e-Roza)

3 Shahadat Imam Taqi^{asws}

4 Aqd-e-Syeda Fatima^{asws}

Zeeqad

This is one of four holy months during which fighting was considered to be unlawful within the Arab World, before and after the Islamic era.

- The 1st of this month is the Zahoor-e-Basaadat of Hazrat Masooma-e-Qum^{asws}
- The 11th of this month is the Zahoor-e-Basaadat of Imam Ali Raza^{asws} and the last day is the Shahadat of Hazrat Imam Mohammad Taqi^{asws}. It is Mustahab to recite Ziyarat-e-Jaamaiya during these days.

The 25th of this month is the day when earth was laid down under the Holy Ka'ba It is also the day when Holy Ka'ba was built and it is the day when Hazrat Adam^{as} was asked to pay respect to the Ka'ba. Hazrat Imam Ali^{asws} says, when a momin prays at this night and fast on the day, it is equivalent to the 'Ibadat' (Worship) of one hundred years.

30th of this month is martyrdom of Imam Taqi^{asws} therefore it is obligatory to hold ritual mourning gathering (Majlis O Matam).

Oct	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:32	7:02	12:49	18:37	18:56
3	05:35	7:05	12:48	18:32	18:51
5	05:39	7:09	12:48	18:28	18:47
7	05:42	7:12	12:47	18:23	18:42
9	05:45	7:15	12:47	18:19	18:38
11	05:49	7:19	12:46	18:14	18:33
13	05:52	7:22	12:46	18:10	18:29
15	05:55	7:25	12:45	18:06	18:25
17	05:59	7:29	12:45	18:02	18:21
19	06:02	7:32	12:44	17:57	18:16
21	06:06	7:36	12:44	17:53	18:12
23	06:09	7:39	12:44	17:49	18:08
25	06:13	7:43	12:44	17:45	18:04
27	06:16	7:46	12:43	17:41	18:00
28	06:18	7:48	12:44	17:40	17:59
29	06:20	7:50	12:44	17:38	17:57
31	05:23	6:53	11:43	16:34	16:53

Clocks back

Qamar dar Aqrab and prayer timings are for Gt. London (BST)

Qamar dar Aqrab ends Oct 1 & 16:09 Oct 26 to 15:46 Oct 28

asws - Alahay-Salawat-o-Wassalam

November-2011-Zilhajj/Muharram-1432/1433

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic				
		1	5	2	6	3	1	7	4	2	8	5	3	9	6	4	10
7	11	8	12	9	13	10		14	11	5	15	12		16	13		17
14	6	18	15	19	16	20		21	17	7	22	18		23	19	8	24
21	25	22	26	23	27	24		28	25	29	26	Muharram	27				2
28	3	29	4	30	5	5	Zahoor Imam Ali Naqi ^{asws}		8	Eid-e-Mubahila & Zahoor Syeda Sakina ^{asws}							

- 1 Shahadat Imam M.Baqir^{asws}
- 2 Safar Imam Hussain^{asws} Mecca to Karbala
- 3 Shahadat H.Muslim Bin Aqeel^{asws}
- 4 Eid-ul-Azha
- 5 Zahoor Imam Ali Naqi^{asws}
- 6 Eid-e-Ghadir & Rukhsati Syeda^{asws}
- 7 Shahdat Sons of H.Muslim^{asws}
- 8 Eid-e-Mubahila & Zahoor Syeda Sakina^{asws}

Solar Eclipse: 25th November (06:20)

Nov	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	05:25	6:55	11:43	16:32	16:51
3	05:28	6:58	11:43	16:29	16:48
5	05:32	7:02	11:43	16:25	16:44
7	05:36	7:06	11:44	16:22	16:41
9	05:39	7:09	11:44	16:19	16:38
11	05:43	7:13	11:44	16:16	16:35
13	05:46	7:16	11:44	16:13	16:32
15	05:49	7:19	11:44	16:10	16:29
17	05:53	7:23	11:45	16:08	16:27
19	05:56	7:26	11:45	16:05	16:24
21	05:59	7:29	11:46	16:03	16:22
23	06:03	7:33	11:47	16:01	16:20
25	06:06	7:36	11:47	15:59	16:18
27	06:09	7:39	11:48	15:57	16:16
29	06:12	7:42	11:49	15:56	16:15
30	06:13	7:43	11:49	15:55	16:14

Zilhajj

Zilhajj is also among the four respected and blessed months of Islamic Calendar. Hajj is performed during this month and Eid ul Azha is on the 10th.

Holy Prophet^{saww.} says:, The night and the day of the 9th of this month are very blessed by Allah^{azwj.}. The night is for seeking forgiveness from Allah^{azwj.}.

7th and 9th of Zilhajj are the Shahadat of Imam Mohammad Baqir^{asws} and Hazrat Muslim bin Aqeel^{asws}, respectively and it is Mustahab to take bath on this night and recite Ziyarat-e-Imam Hussain^{asws}. If one cannot go to perform Hajj nor could go to Karbala than one should go away from the city and recite Ziyarat-e-Imam Hussain^{asws} and spend whole day in praying and supplications.

The 18th and 24th are very important Eid days-the Eid-e-Ghadeer and Eid-e-Mubahila.

Amir-ul-momaneen^{asws} says:

If one recites, before the sunrise (after Fajr prayers), verses of 'Qul ho walla ho Ahad' and 'Inna Alzalnna' then he will be protected from committing sins even if Iblis tries his best to overcome him. (Nahjul Asrar, vol. 2, pp. 23)

December-2011-Muharram/Saffar-1433

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
						1	6	2	7	3	8	4	9
5	10	6	11	7	12	8	13	9	14	10	15	11	16
12	17	13	18	14	19	15	20	16	21	17	22	18	23
19	24	20	25	21	26	22	27	23	28	24	29	25	30
26	Saffar	27	2	28	3	29	4	30	5	31	6		

1 Roz-e-Ashura

2 Soygam of Shuhada-e-Karbala

3 10th of Shuhada-e-Karbala

4 Shahadat- Imam Zain-ul-Abideen^{asws}

5 Ahlul Bait^{asws} were brought to court of Yazid^{la}

Moon Eclipse: 10th of December (14:31)

Dec	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:15	7:45	11:49	15:54	16:13
3	06:17	7:47	11:50	15:53	16:12
5	06:20	7:50	11:51	15:52	16:11
7	06:22	7:52	11:52	15:52	16:11
9	06:24	7:54	11:52	15:51	16:10
11	06:27	7:57	11:54	15:51	16:10
13	06:28	7:58	11:54	15:51	16:10
15	06:30	8:00	11:56	15:52	16:11
17	06:32	8:02	11:57	15:52	16:11
19	06:33	8:03	11:58	15:53	16:12
21	06:34	8:04	11:59	15:54	16:13
23	06:35	8:05	12:00	15:55	16:14
25	06:36	8:06	12:01	15:56	16:15
27	06:36	8:06	12:02	15:58	16:17
29	06:36	8:06	12:03	16:00	16:19
31	06:36	8:06	12:04	16:02	16:21

Taqleed of Imam Ali bin Abi Talib^{asws} was made compulsory at Ghadeer-e-Khum

وهو أخي علي بن أبي طالب، وهو فيكم بمنزلة فيكم، فقتلوه دينكم وأطيعوه في جميع أموركم،
 My brother Ali bin Abi Talib^{asws} is equal to me in (Divine) status; you should do his^{asws} Taqleed in the religious affairs as well as in all other worldly matters.
 (Rasool Allah^{saww} said in the Qutb-e-Ghadeer - an Extract from Ihitaj-e-Tabrisi)

Also Mola Ali^{asws} says in the Hadith-e-Tariq (Najul Israr): How could Allah^{azwj} make obligatory upon his servants the obedience of the one who is veiled from the mysteries of the heavens and the earth?

Nad-e-Ali^{asws}

(As Per Traditions of Masomeen^{asws})

(Bihar Vol-20 Page-73, Also see: Mastadrak alWasail, vol. 15, page 583 and Misbah al Kafami. Page-183)

ناد عليا مظهر العجائب
 تجده عوناً لك في النوائب
 كل هم و غم سينجلي
 بولايتك يا علي يا علي

Muharram-ul-Harram

Muharram is one of the four blessed months in the Islamic Calendar, upon the sighting of Muharram moon, Imam Zain-ul-Abideen^{asws} would ask his household to start the proceeding of Aza-e-Imam Hussain^{asws}

January-2012-Saffar/Rabi-ul Awwal-1433

Mon	Islamic	Tue	Islamic	Wed	Islamic	Thu	Islamic	Fri	Islamic	Sat	Islamic	Sun	Islamic
30	7	31	8									1	7
2	8	3	9	4	10	5	11	6	12	7	13	8	14
9	15	10	16	11	17	12	18	13	19	14	20	15	21
16	22	17	23	18	24	19	25	20	26	21	27	22	28
23	29	24	R-Awwal	25	2	26	3	27	4	28	5	29	6

- 1 Zahoor of Imam Musa-e-Kazim^{asws} 2 Shahadat Syeda Sakina^{asws} 3 Shahadat Imam Ali Raza^{asws} 4 Chehlum, Shuhada-e-Karbala^{as} 5 Shahadat Syeda Zainab^{asws} 6 Shahadat Prophet Mohammed^{saww} & Imam Hassan^{asws} 7 Shahadat Syeda Masooma Qum^{asws} 8 Shahadat Imam Hassan Askari^{asws}

Solar Eclipse on 15th of December 2010 (7:06)

Jan	Fajar	Sunrise	Zuharain	Sunset	Maghrabain
1	06:36	8:06	12:04	16:02	16:21
3	06:36	8:06	12:05	16:04	16:23
5	06:36	8:06	12:06	16:06	16:25
7	06:35	8:05	12:07	16:09	16:28
9	06:34	8:04	12:08	16:12	16:31
11	06:33	8:03	12:08	16:14	16:33
13	06:31	8:01	12:09	16:17	16:36
15	06:30	8:00	12:10	16:20	16:39
17	06:28	7:58	12:11	16:24	16:43
19	06:26	7:56	12:11	16:27	16:46
21	06:24	7:54	12:12	16:30	16:49
23	06:22	7:52	12:13	16:34	16:53
25	06:19	7:49	12:13	16:37	16:56
27	06:17	7:47	12:14	16:41	17:00
29	06:14	7:44	12:14	16:44	17:03
31	06:11	7:41	12:14	16:48	17:07

Significance of Ziarat-e-Imam Hussain^{asws}

Imam Jafar-e-Sadiq^{asws}, once asked one of his companions, what has prevented you in performing Ziarat-e-Imam Hussain^{asws}? **Be aware Mouviya! Never ever give up Ziarat-e-Imam Hussain^{asws}!** I replied, I was unaware of very high virtues of the Ziarat. Imam^{asws} replied, O Mouviya! There are so many more in the skies, as compared to inhabitants of the earth, who pray on behalf of all those who visit the shrine of Imam (Hussain^{asws}). **I warn you! Never ever abandon our Ziarat for any kind of fear/threat. Whoever would shy away from performing our Ziarat will regret on the final day of judgement and proclaim, alas! I would have stayed near the grave of Imam Hussain^{asws} until my very last breath.** Don't you wish to be among those who are in the prayers of Rasool Allah^{saww}, Mola Ali^{asws}, Bibi Fatimah^{asws} and masoom Imams^{asws}? Don't you like to be among those who would be welcome and greeted by the angles on the doomsday? Don't you want to be among those who would have no sins in their accounts on the final day of judgement? Don't you wish to be among those who will be welcome by Rasool Allah^{saww} in the hereafter. (Al-Kafi Vol-4 Page-572)